



**THE PASSIVE FIRE PROTECTION  
CONFERENCE & TRADE SHOW**

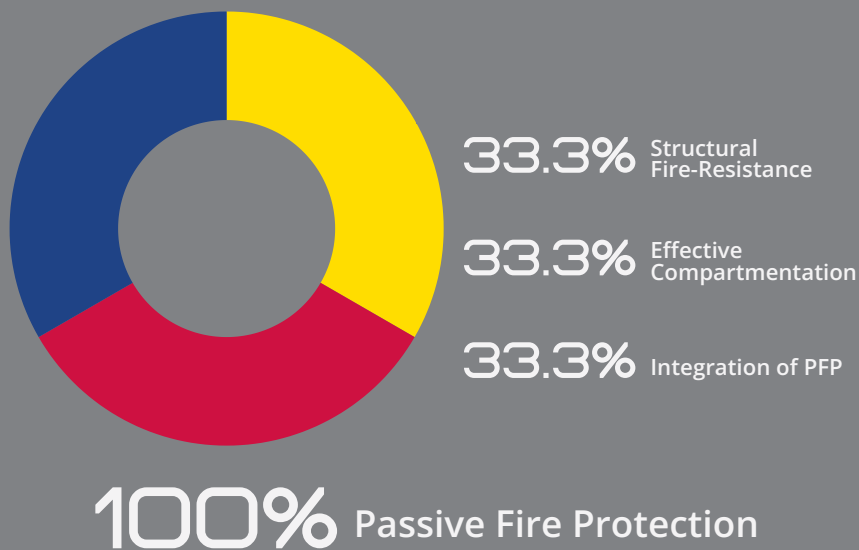
**30 MARCH - 3 APRIL 2026**

**THE ARIA RESORT & CASINO  
LAS VEGAS, NV**

# LOOK INSIDE THE WALLS OF SAFER BUILDINGS

THE ARIA RESORT & CASINO  
30 MARCH - 3 APRIL 2026

## THE MISSION



## STEP INSIDE

PFPCON gathers the industry's leaders, experts, innovators, and decision-makers who are shaping a safer built environment through the systems and strategies that quietly - but critically - protect people and property every day.

Experience firsthand the thinking, collaboration, and innovation happening inside the world of Passive Fire Protection.

Venture inside PFPCON and immerse yourself in the experiences, connections, and opportunities that move our industry forward - from professional development and accreditation to hands-on engagement and high-impact brand presence.

## INSIDE THE EXPERIENCE

Step inside the walls and unlock the full potential of your structural fire-resistance and effective compartmentation knowledge:

- **Learn** about code requirements, standards, and best practices across all PFP disciplines from internationally recognized experts shaping the future of fire and life safety.
- **Immerse** yourself in workshops, panels, exams, and live demonstrations that bring PFP systems to life.
- **Engage** in Committee Action Sessions that propel Association initiatives forward and ensure your voice helps guide industry progress.
- **Connect** with peers, providers, and authorities working toward the same fire and life safety goals.
- **Unlock** actionable insights you can immediately implement inside the "walls" of every project you touch.



## Discover the only global event dedicated entirely to Passive Fire Protection.

PFPCON, the Passive Fire Protection Conference & Trade Show, pulls back the layers of the built environment to reveal what truly keeps buildings resilient: effective compartmentation, structural fire-resistance, and the integration of PFP within total building protection.

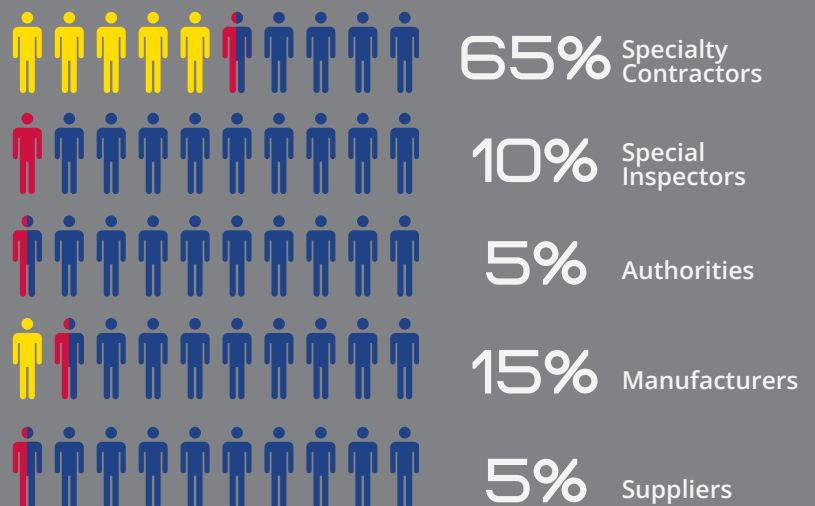
Through education, hands-on learning, and industry connection, PFPCON equips attendees with the tools needed to advance fire and life safety around the world.

## INSIDE THE ACTION

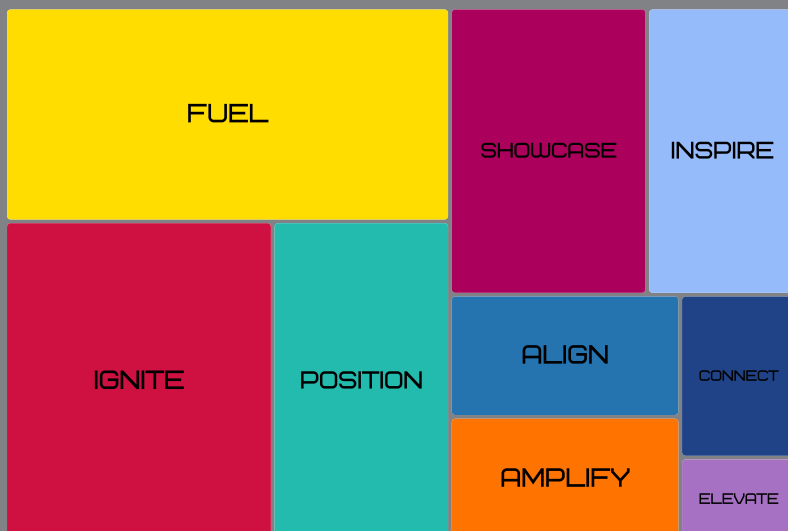
Exhibit at PFPCON and:

- **Fuel** brand visibility at the only event focused exclusively on passive fire protection.
- **Spotlight** your solutions directly to professionals seeking trusted PFP systems from industry leaders.
- **Spark** engagements with decision-makers who design, install, inspect, and maintain PFP adoption worldwide.
- **Showcase** your company's role as a driving force in advancing fire protection and safer buildings.

## THE MINDS INSIDE THE MOVEMENT



## THE IMPACT



## INSIDE THE IMPACT

Sponsor PFPCON and position your organization as a leader in fire and life safety to:

- **Ignite** your impact.
- **Fuel** the mission to strengthen building protection at a global level.
- **Align** your brand with innovation, expertise, and the future of safer, fire-resilient buildings.
- **Amplify** your commitment to advancing the Passive Fire Protection industry.





## EXHIBITOR AGREEMENT

**PRINT COMPANY INFORMATION AS YOU WANT IT TO APPEAR ON ALL PROMOTIONAL AND PRINTED MATERIAL**

|                                                                                                               |                                                        |
|---------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| EXHIBITOR NAME: _____<br>MAILING ADDRESS: _____<br>CITY: _____ STATE: _____ ZIP: _____<br>CONTACT NAME: _____ | WEBSITE: _____<br>PHONE: _____<br>CONTACT EMAIL: _____ |
|---------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|

STANDARD AND NON-MEMBER BOOTH PURCHASES COMPLETE THE FOLLOWING BASED ON BOOTH SELECTION

ATTENDEE(S)

|                                                                         |                                                                        |
|-------------------------------------------------------------------------|------------------------------------------------------------------------|
| COMP STAFF 1: _____<br>STAFF 1 PHONE: _____<br>EMERGENCY CONTACT: _____ | STAFF 1 EMAIL: _____<br>DIETARY NEEDS: _____<br>EMERGENCY PHONE: _____ |
| COMP STAFF 2: _____<br>STAFF 2 PHONE: _____<br>EMERGENCY CONTACT: _____ | STAFF 2 EMAIL: _____<br>DIETARY NEEDS: _____<br>EMERGENCY PHONE: _____ |

| PFPCON '26 BOOTH PACKAGES<br>10' x 8' Booth<br>APRIL 1-3, 2026 | MEMBER     | NON-MEMBER | QTY | TOTAL |
|----------------------------------------------------------------|------------|------------|-----|-------|
| NFCA Gold & Silver Manufacturer                                | \$0 USD    | N/A        |     | \$    |
| Standard Booth (1 Comp Attendee)                               | \$2500 USD | \$3000 USD |     | \$    |
| Standard Booth (2 Comp Attendees)                              | \$3000 USD | \$3500 USD |     | \$    |
| Optional Electrical Connection                                 | \$250 USD  | \$250 USD  |     | \$    |
| <b>TOTAL</b>                                                   |            |            |     | \$    |

Place our booth NEAR the following exhibitor(s):  
 \_\_\_\_\_  
 \_\_\_\_\_  
 Place our booth AWAY FROM the following exhibitor(s):  
 \_\_\_\_\_  
 \_\_\_\_\_

|                                                 |            |              |                    |
|-------------------------------------------------|------------|--------------|--------------------|
| <b>PAYMENT</b>                                  |            |              |                    |
| NAME: _____                                     |            | EMAIL: _____ |                    |
| COMPANY: _____                                  |            |              |                    |
| CC#: _____                                      | EXP: _____ | CVV: _____   | BILLING ZIP: _____ |
| BILLING ADDRESS: _____                          |            | STATE: _____ | CITY: _____        |
| COMPLETE AND RETURN TO: LINDSEYD@CMSERVICES.COM |            |              |                    |

- Signed two-page Exhibitor Agreement & Payment in FULL is required to secure PFPCON '26 booth space.
- PFPCON '26 Trade Show Booths are 10' wide x 8' deep. ALL Booth Packages includes one (1) 6' x 30" table, one (1) program listing, and at least one (1) FREE Booth Attendee. Electrical is extra and can be ordered through PFPCON '26.
- Complimentary Booth Packages apply to NFCA Gold & Silver Manufacturer Members ONLY.
- All other booths are Standard Booth Packages with either one (1) or two (2) FREE Booth Attendees, based upon Booth Package selected. The number of complimentary attendees is based on NFCA Manufacturer Membership level or Booth Package selected.
- Gold Manufacturer = 3 Complimentary Attendees; Silver Manufacturer = 2 Complimentary Attendees; Bronze Manufacturer = 1 Complimentary Attendee
- Booth space is assigned by PFPCON '26 on a first-come, first-serve basis.

**ALL EXHIBITOR PERSONNEL MUST ALSO COMPLETE ATTENDEE REGISTRATION FOR PFPCON '26**

See page 2 for PFPCON '26 Exhibitor Agreement Rules & Regulations

## EXHIBITOR AGREEMENT RULES AND REGULATIONS

**Exhibit Size:** 10' wide x 8' deep

**Exhibit Space:** Components and signs will be permitted to a maximum height of 8'. All components must fit into booth size purchased. Display materials over 4 ft. high must be confined to the booth area and at least 5 ft. from the aisle line.

**Exhibitor Move-In:** Booth set-up hours are available

- Tuesday, March 31, 2026 - 8:00 am - 3:00 pm PDT

**Exhibit Hours:** Trade Show floor hours are

- Tuesday, March 31, 2026 - 5:30 pm - 7:00 pm PDT
- Wednesday, April 1, 2026 - 7:30 am - 8:00 am, 10:30 am - 1:00 pm, 3:00 pm - 6:30 pm PDT
- Thursday, April 2, 2026 - 7:30 am - 8:00 am, 9:30 am - 11:00 am, 12:00 pm - 5:00 pm PDT
- Friday, April 3, 2026 - 7:30 am - 8:00 am, 9:00 am - 10:30 am PDT

**Exhibitor Move-Out:** Booth/Contents move-out is available

- Friday, April 3, 2026 - 12:00 pm - 5:00 pm PDT

**NO EARLY TAKE-DOWN.** Exhibitors dismantling or removing exhibition materials from exhibit hall prior to move-out hours may lose future exhibit opportunities.

**Shipping:** Shipping and handling charges may apply, and are due payable to Aria Resort & Casino. **Packages may arrive at Aria Resort & Casino from 8:00 am-4:00 pm PDT, Monday-Friday, March 25-April 3, 2026. Shipments received any other time will be rejected.** Should special arrangements for delivery be necessary, please contact Lindsey Dutkiewicz for details. The following information must be on all packages to ensure proper delivery:

Aria Resort & Casino  
3730 Las Vegas Blvd. South  
Las Vegas, NV 89158

Attention: Lindsey Dutkiewicz / (Guest's Name) / PFPCON '26  
Number of Boxes:

### Other Rules & Regulations

**Alcohol:** Alcohol Sales/Distribution at exhibitor booths prohibited.

**Announcements:** Microphones and amplifiers are not allowed.

**Booth Staffing:** Booths are expected to be staffed with exhibitor personnel during all trade show floor hours. Standard Booths include registration for up to THREE free attendees to PFPCON '26, based upon NFCA Manufacturer membership level or Booth Package selected. All other exhibit staff must be registered and pay the registration fee. Booths not staffed with exhibitor personnel during all exhibit hours will forfeit Compliance Deposit and may lose future exhibit space.

**Cancellation Policy:** 2026 Exhibitor Cancellations must be provided to NFCA or FCIA in writing. Cancellations prior to March 1, 2026, may receive a 50% refund. Cancellations after this date forfeit any refund.

**Cash or Credit Card Sales:** Cash or Credit Card Sales are prohibited during the show.

**Choice of Law, Venue, Attorney's Fees:** This Contract is governed by the State of Illinois. Venue for any dispute arising out of or related to this Contract shall be in DuPage County, Illinois. The prevailing party

in any dispute arising from or related to this Contract shall be entitled to its attorney's fees, costs, and expenses incurred through mediation, litigation, or appellate proceedings.

**Conflicting Events:** Conflicting Events at Aria Resort & Casino are prohibited during show/seminar hours.

**Consent to Be Photographed:** As partial consideration for my attending this event, I give the Firestop Contractors International Association (FCIA) and National Fireproofing Contractors Association (NFCA), their licensees, assigns, successors in interest, and legal representatives the irrevocable right to use any photographs and/or video of me taken at this event.

**Electric:** 110v electric connections must be pre-ordered through PFPCON '26. On-site electrical orders will face premiums and cannot be guaranteed.

**Entertainment:** Exhibitor may operate games, raffles, and entertainment in the booth with prior PFPCON '26 approval.

**Exhibitor Raffles:** PFPCON emcees can announce winners of raffles held at individual exhibitor booths during the PFPCON Annual Dinner.

**"Give Away" Items:** Razor blades, knives, etc. prohibited.

**Hospitality Suites:** Hospitality Suites are acceptable provided they are not open during event/exhibit/seminar hours. FCIA and NFCA approval required.

**Liability:** It is agreed that Exhibitors will assume responsibility for any damages to Aria Resort & Casino and their own exhibits. The Exhibitor further agrees that neither FCIA or NFCA, nor its employees, agents, or representatives shall be liable and that the Exhibitor will release, hold harmless, and make no claims for any reasons whatsoever including negligence (but excluding gross negligence or willful/wanton conduct), against FCIA or NFCA, its employees, agents or representatives for: (1) loss, theft, damage or destruction of goods or displays; (2) any accident or injury to or death of the Exhibitor or the Exhibitor's employees, agents or representatives; (3) any damage to Exhibitor's business by reason of the failure to provide space for the exhibit or the removal of the exhibit; (4) any other action of employees, agents or representatives of FCIA or NFCA; (5) the failure to hold the event as scheduled as a result of local, state, or federal emergencies, acts of God, fire, flood, riots, or any other causes beyond the control of FCIA, NFCA, Aria Resort & Casino, or any exhibit service contractor that may render any exhibit area unusable.

**Machinery:** Machinery may be displayed but may not be operated.

**Reservation of Right to Make Changes:** Any matters not specifically covered herein are subject to decision by PFPCON, and PFPCON reserves the right to make such changes, amendments and additions to these rules as considered advisable for the proper conduct of the exhibit, with the provision that all Exhibitors will be advised of any such change.

Exhibitor Company: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

☐ By checking this box, all representatives from our company agree to abide by the policies and procedures set by PFPCON '26 for exhibitors.



REGISTRATION

IFRM &amp; SFRM EXAMS

FM &amp; UL EXAMS

EXHIBIT &amp; SPONSOR

ATTENDEES

| IFRM & SFRM FIREPROOFING EXAMS - MARCH 30-31             |  | MEMBER       | NON-MEMBER   | QTY | TOTAL | NAME(S) OF PERSON(S) TAKING EXAM: |
|----------------------------------------------------------|--|--------------|--------------|-----|-------|-----------------------------------|
| NFCA IFRM FIREPROOFING EDUCATION & EXAM, 1ST ATTENDEE    |  | \$600 USD    | \$1350 USD   |     | \$    |                                   |
| NFCA IFRM FIREPROOFING EDUCATION & EXAM, ADD'L ATTENDEES |  | \$450 USD    | N/A          |     | \$    |                                   |
| NFCA SFRM FIREPROOFING EDUCATION & EXAM, 1ST ATTENDEE    |  | \$600 USD    | \$1350 USD   |     | \$    |                                   |
| NFCA SFRM FIREPROOFING EDUCATION & EXAM, ADD'L ATTENDEES |  | \$450 USD    | N/A          |     | \$    |                                   |
| NFCA HANDBOOK OF ACCEPTED FIREPROOFING KNOWLEDGE         |  | \$250 USD    | \$835 USD    |     | \$    |                                   |
| SUBTOTAL                                                 |  |              |              |     |       |                                   |
| FM & UL FIRESTOP EXAMS - MARCH 30-31                     |  | MEMBER       | NON-MEMBER   | QTY | TOTAL | NAME(S) OF PERSON(S) TAKING EXAM: |
| FCIA EXAM & MANAGEMENT SYSTEM MANUAL EDUCATION           |  | FREE         | \$890 USD    |     | \$    |                                   |
| FM FIRESTOP EXAM & LUNCH                                 |  | \$795 USD    | \$795 USD    |     | \$    |                                   |
| FM FIRESTOP RENEWAL EXAM & LUNCH                         |  | \$550 USD    | \$550 USD    |     | \$    |                                   |
| SUBTOTAL                                                 |  |              |              |     |       |                                   |
| UL QFC FIRESTOP EXAM & LUNCH                             |  | \$620 USD    | \$620 USD    |     | \$    |                                   |
| SUBTOTAL                                                 |  |              |              |     |       |                                   |
| PFPCON '26 - MARCH 31-APRIL 3                            |  | MEMBER       | NON-MEMBER   | QTY | TOTAL |                                   |
| CONFERENCE FEE, NFCA CONTRACTOR MEMBER, 1ST ATTENDEE     |  | FREE         | N/A          |     | \$    |                                   |
| CONFERENCE FEE, 1ST ATTENDEE                             |  | \$875 USD    | \$1375 USD   |     | \$    |                                   |
| CONFERENCE FEE, ADD'L ATTENDEE(S)                        |  | \$725 USD    | \$1225 USD   |     | \$    |                                   |
| CONFERENCE FEE, ADULT GUEST                              |  | \$300 USD    | \$300 USD    |     | \$    |                                   |
| EARLY REGISTRATION DISCOUNT (BEFORE FEBRUARY 16)         |  | - \$50 USD   | -\$50 USD    |     | - \$  |                                   |
| ANNUAL DINNER GUEST, TEEN (AGES 12-20) - APRIL 2         |  | \$150 USD    | \$150 USD    |     | \$    |                                   |
| SUBTOTAL                                                 |  |              |              |     |       |                                   |
| ANNUAL DINNER GUEST, CHILD (AGES 11 & UNDER) - APRIL 2   |  | \$50 USD     | \$50 USD     |     | \$    |                                   |
| SUBTOTAL                                                 |  |              |              |     |       |                                   |
| PFPCON '26 EXHIBITION & SPONSORSHIP                      |  | MEMBER       | NON-MEMBER   | QTY | TOTAL |                                   |
| EXHIBITOR* - FCIA SILVER/GOLD/PLATINUM MEMBER            |  | FREE         | N/A          |     | \$    |                                   |
| EXHIBITOR* - NFCA SILVER/GOLD MEMBER                     |  | FREE         | N/A          |     | \$    |                                   |
| EXHIBITOR* - STANDARD BOOTH, 1 COMP ATTENDEE             |  | \$2500 USD   | \$3000 USD   |     | \$    |                                   |
| EXHIBITOR* - STANDARD BOOTH, 2 COMP ATTENDEES            |  | \$3000 USD   | \$3500 USD   |     | \$    |                                   |
| EXHIBITOR - ELECTRIC                                     |  | \$250 USD    | \$250 USD    |     | \$    |                                   |
| WELCOME GIFT SPONSOR (2 AVAILABLE)                       |  | \$20,000 USD | \$30,000 USD |     | \$    |                                   |
| KEYNOTE SPEAKER SPONSOR (3 AVAILABLE)                    |  | \$10,000 USD | \$15,000 USD |     | \$    |                                   |
| EVENT APP SPONSOR (1 AVAILABLE)                          |  | \$7500 USD   | \$10,000 USD |     | \$    |                                   |
| LANYARD SPONSOR (1 AVAILABLE)                            |  | \$5000 USD   | \$7500 USD   |     | \$    |                                   |
| PRIZE SPONSOR (1 AVAILABLE)                              |  | \$3000 USD   | \$4500 USD   |     | \$    |                                   |
| SUBTOTAL                                                 |  |              |              |     |       |                                   |
| WOMEN IN CONSTRUCTION BREAKFAST SPONSOR (3 AVAILABLE)    |  | \$2500 USD   | \$3000 USD   |     | \$    |                                   |
| TOTAL                                                    |  |              |              |     | \$    |                                   |

\*EXHIBITOR AGREEMENT REQUIRED  
FOR ALL EXHIBITOR BOOTHS.

COMPANY: \_\_\_\_\_

ATTENDEE #1: \_\_\_\_\_ PH: \_\_\_\_\_

EMAIL: \_\_\_\_\_ DIETARY RESTRICTIONS: \_\_\_\_\_

EMERGENCY CONTACT NAME & PH: \_\_\_\_\_

ATTENDEE #2: \_\_\_\_\_ PH: \_\_\_\_\_

EMAIL: \_\_\_\_\_ DIETARY RESTRICTIONS: \_\_\_\_\_

EMERGENCY CONTACT NAME & PH: \_\_\_\_\_

GUESTS: \_\_\_\_\_

NAME ON CARD: \_\_\_\_\_

EMAIL FOR RECEIPT: \_\_\_\_\_

CC#: \_\_\_\_\_

EXP: \_\_\_\_\_ CVV: \_\_\_\_\_ ZIP: \_\_\_\_\_

BILLING ADDRESS: \_\_\_\_\_

SCAN AND EMAIL TO: LINDSEYD@CMSERVICES.COM

As partial consideration for my attending this event, I give the Firestop Contractors International Association (FCIA) and National Fireproofing Contractors Association (NFCA), their licensees, assigns, successors in interest, and legal representatives the irrevocable right to use any photographs and/or video of me taken at this event.

HOTEL &amp; EARLY REGISTRATION DEADLINE: FEBRUARY 16